## **Celebrating the moment**

There are artists. There are tantriks. And then there are tantrik artists. Get mesmerised at this art exhibition

By THE MID DAY TEAM featuresdelhi@mid-day.com

appearance of things, but their principles of an aesthetic of inward significance. And 'The moods or rasas. Moreover, the Moment' - an exhibition of visual flowerselect works in inks and dyes and ing of his incisions on paper by works in this Copenhagen-based master- genre is conabstractionist Sohan Qadri nected with presented by Kumar Gallery, years of pracproves a testimony to this.

Among the early abstraction- physical and ists introduced by Kumar Gallery mental disciwere V S Gaitonde, Biren De, Ram pline of Sufis Kumar and G R Santosh. Sohan and tantriks, Qadri who joined this group in two 1963 has remained ever true to his direction, ever evolving and further revealing his spirit and soul in his works. Throughout his oeuvres, Qadri reflects an intense personal journey, enhanced and painterly inner realm.

loves to create symbols, which for him mean 'energy'. The essence of his paintings is energy or shakti, which moves. He dislikes creating figurative visuals for he thinks 'they destroy the painting'.

With no formal training in art, he makes his own colours and prefers to work on paper.

signs reminiscent of tantrik and ritual symbolism, but his colours eminent painter F N Souza.

RISTOTLE had famously appear to resonate with the theosaid that the aim of art is to ries of colours and their represent not the outward psychological effect based on the

ticing the of whom he came into contact with in his home village of Chachoki

near Africa, Europe and the USA over

The most challenging thing in Oadri's art is its technique. His works are to be seen back to front. He allows the colour to percolate through the thick hand-made paper he paints on, allowing forms

inspired by the depths of his own Phagwara in Punjab. His stay in to develop on the other side that he then textures by tearing and An artist, poet and vajrayan the years has added its own richtantrik teacher, 76-year-old Qadri ness to his work. This gives him bindus or yonis, but to us they the capacity to blend the various represent an alternative harmony forms of mystic ritual with an of form and texture. Over the original visual expression of an years his work has gone through a artist who is today very much a form of distillation. In his work, 'citizen of the world' as well," says colour has become light while Sunit Kumar Jain of Kumar line has become the residue of textures. And the interplay of "There are artists. There are these reflects the complex comtantriks. There are tantrik artists. positional structure of his art. It is "Among Indian abstraction- As far as I know there are no non-figurative and most imporists, Sohan Qadri has an tantrik yogis who are artists as tantly different. It has maturity important place. He not only uses well. Sohan Qadri is an exception. and something deeply within us He is an exceptional artist," says to say. One cannot ask for more than that from abstract art.

